

# GREATER PLANT CITY CHAMBER OF COMMERCE

September 7, 2010

## E-FLASH

### ***Ribbon Cutting***

#### **State Farm Insurance – Tony Lee**

1605 South Alexander Street, Suite 103  
10:30 AM / Tuesday, September 7<sup>th</sup>

### ***Contact Breakfast***

#### **Sponsored by ZENO Office Solutions**

**Speaker: Florida State Representative Will Weatherford**

**Program: Discussion of Amendment 4 (Hometown Democracy)  
and Other Amendments on the November Ballot**

*Red Rose Inn & Suites / Red Rose Ballroom*

7:30 AM / Wednesday, September 8<sup>th</sup> / \$15 a person

**PRICING:** The Red Rose Inn & Suites has worked with us in the past to keep the *Contact Breakfast* expense to a minimum. However, they recently informed us that, because of increasing food, labor, and facility expenses, they would need to increase their price to us for our monthly breakfasts. Consequently, we had to raise the cost to **\$15 a person**, which was effective last month. For the past fifteen plus years, we were fortunate to have been charged the former price of just \$10. We hope you understand the reasons for the new cost and that you will continue to use this monthly event as a great networking tool.

**PLEASE NOTE:** The Chamber must pay for the precise number of breakfasts ordered. **Therefore, if you reserve a seat but fail to attend, we will, unfortunately, have to invoice you for \$15.** Thank you for your understanding and cooperation!

**REMINDER:** The September *Good Egg* will draw up to five names for the **\$200 cash jackpot!!!** But remember, **YOU MUST BE PRESENT TO WIN!** If you have not yet reserved your seat, **please email [al@plantcity.org](mailto:al@plantcity.org)** or call 754-3707 **NOW** to do so. **THANK YOU!**

### **Executive Committee Meeting**

Chamber of Commerce

8:30 AM / Thursday, September 9<sup>th</sup>

### **Leadership Alumni Coordinators' Planning Meeting for the Leadership Class of 2010-11**

Chamber of Commerce

NOON / Friday, September 10<sup>th</sup>

If you are a Leadership Plant City graduate and volunteered, at the last meeting, to coordinate one of the sessions for the upcoming class or if you are interested in helping those alums who have already signed up, please call the Chamber at 754-3707 or email [nancy@plantcity.org](mailto:nancy@plantcity.org) to RSVP for this meeting. A light lunch will be served.

## **2009-2010 Applause Awards Banquet**

**Sponsored by Plant City Entertainment, Inc.**

First United Methodist Church / Wesley Center / 202 West Reynolds Street

6:30 PM Social Time / 7:00 PM Dinner / Saturday, September 11<sup>th</sup>

Guests at this twenty-fifth annual event will enjoy a fun-filled evening of delicious food, fantastic entertainment, great surprises, and fabulous awards. Social time starts at 6:30 p.m., followed by dinner at 7:00. The cost is \$20 a person, payable in advance. **Since RSVPs were requested by last Saturday, be sure to call 752-5156 for available seating and/or more information.** Please make checks payable to Plant City Entertainment, Inc., and remit to Dodie White, 2311 Walden Place South, Plant City, FL 33566.

### ***Grand Opening & Ribbon Cutting Ceremony***

**Evelyn and Batista Madonia, Sr., Heart and Vascular Center**

South Florida Baptist Hospital, 301 North Alexander Street

1:00 'til 3:00 PM / Sunday, September 12<sup>th</sup>

Guests at this event will be invited to tour the new facility to see how it enables the hospital to offer state-of-the-art diagnostic and treatment services, including heart catheterization, balloon catheter angioplasty, and coronary stent placement. Free screenings will be available and refreshments will be served. To register, call 443-3096 or visit [www.southfloridabaptist.com](http://www.southfloridabaptist.com). Pre-registration will automatically enter you in a drawing for a *Healthy Heart Package*.

### **Car Show Committee Meeting**

Chamber of Commerce

3:30 PM / Monday, September 13<sup>th</sup>

### **City Commission Meeting**

City Hall

7:30 PM / Monday, September 13<sup>th</sup>

## ***NEW MEMBER***

### ***Mosaic***

13830 Circa Crossing Drive

Lithia 33547-3953

(813) 500-6523

[christine.smith@mosaicco.com](mailto:christine.smith@mosaicco.com)

Christine Smith, Manager of Community Relations

*Mining*

## **UPCOMING EVENTS**

### **RIB DINNERS TO GO**

**This event, sponsored by Unity in the Community, will be held Friday, September 17th, at the Wheeler Street Sweetbay Supermarket.** The meal will include barbecued ribs, coleslaw, baked beans, and a drink. Lunch take outs will be available from 11:00 a.m. until 1:00 p.m. and dinners from 4:00 until 6:00 p.m. Donations are \$10 a person. **FREE** delivery will be available for ten or more dinners delivered to the same address. All proceeds will benefit the needy in our community. For advance ticket sales, call 752-1275 or 752-2727.

## **FALL PIANO BREEZES WITH SONG**

**This event, sponsored by the Arts Council of Plant City and Plant City Entertainment, Inc., will be held Friday, September 17th, at the home of Dr. John and Mrs. Sally Verner, 202 West Calhoun Street. The gathering will begin at 6:30 p.m., followed by dinner with heavy hors d'oeuvres at 7:00, and entertainment at 8:00. Elegant desserts will also be available.** Guests will enjoy two original piano compositions by Ed Verner and Amy and Sandi Norman in song. Attire is dressy casual. Tickets are \$75 a person and all proceeds will be divided equally between the two sponsoring non-profit organizations. For more information, call Marsha Passmore at 245-2244 or email her at [mappmore@msn.com](mailto:mappmore@msn.com).

## **SEATING LIMITED!!!** **REGISTER NOW FOR THE 2010 KCBS JUDGES' SCHOOL**

This will be the sixth year that **Mark Poppell** and **Fred Williams** will conduct the Chamber's **Kansas City Barbeque Society (KCBS) Judges' School** for those individuals who want to learn how to judge barbeque competitions. After completing the class, new judges will be eligible to apply for a judging position at the **Eighth Annual Plant City Pig Jam** – Saturday, November 20th – and for other barbeque events around the state and country.

**This year's class will be held from 5:00 until 8:30 p.m., Sunday, October 3rd, at Walden Lake Golf & Country Club.** The cost is \$65 for a KCBS member and \$100 for a non-member (includes first-year membership in KCBS). Up to 36 people may attend the course. All applications are a first come – first served basis, and payment must be received with the application. For more information and/or to enroll in the Judges' School, contact Chamber President Marion Smith at 754-3707 or [marion@plantcity.org](mailto:marion@plantcity.org).

## **JOIN US ON FACEBOOK AND TWITTER!**

**Chamber:** [www.facebook.com/PlantCityChamber](http://www.facebook.com/PlantCityChamber) and [www.twitter.com/PlantCityChambr](http://www.twitter.com/PlantCityChambr)

**Bike Fest:** [www.facebook.com/PlantCityBikeFest](http://www.facebook.com/PlantCityBikeFest) and [www.twitter.com/PCBikeFest](http://www.twitter.com/PCBikeFest)

**Car Show:** [www.facebook.com/PlantCityCarShow](http://www.facebook.com/PlantCityCarShow) and [www.twitter.com/PCCarShow](http://www.twitter.com/PCCarShow)

**Pig Jam:** [www.facebook.com/PigJam](http://www.facebook.com/PigJam) and [www.twitter.com/PlantCityPigJam](http://www.twitter.com/PlantCityPigJam)

## **CITY OF PLANT CITY**

**City of Plant City** news regarding the budget, calendar and events, city commission agendas and minutes, city ordinances, street closures, etc., may be found under *Quick Links* on the City of Plant City website – [www.plantcitygov.com](http://www.plantcitygov.com). The Recreation & Parks Department hosts numerous events and activities for various age groups throughout the year. For more information, call 659-4255 or visit the city's website, click on Departments, then Parks & Recreation.

## **WEEKLY AND MONTHLY MEETINGS**

### ***American Business Women's Association***

11:45 a.m. / last Monday of every month  
Carrabba's Italian Grill / 1205 Townsgate Court  
Contact: Natasha McDowell / 967-7113

***American Legion – Norman McLeod Post #26***

6:00 p.m. / second and fourth Tuesday of every month

American Legion / 2207 West Baker Street

Contact: Julian Womble / 752-8608

***Arts Council of Plant City***

7:00 p.m. / first Tuesday of every month (September through May)

Chamber of Commerce Public Meeting Room / 106 North Evers Street

Contact: Gil Gott / 754-1578

***BNI – Goldmine Chapter***

7:00 a.m. / every Tuesday

Magic Moments Hall & Gardens / 2207 Mud Lake Road

Contact: Jason Jones / 757-0717

***East Hillsborough Art Guild***

7:00 p.m. / first Monday of every month

GFWC Woman's Club / 1110 North Wheeler Street

Contact: Mary Jane Wagoner / 757-6356

***GFWC Junior Woman's Club of Plant City***

7:00 p.m. / second Thursday of every month

GFWC Clubhouse / 1110 North Wheeler Street

Contact: Kristen Hitchcock / 495-7842

***GFWC Woman's Club of Plant City***

10:30 a.m. / second Tuesday of every month

GFWC Clubhouse / 1110 North Wheeler Street

Contact: Jean Ann Eatman / 752-3737

***HR Plant City***

NOON / third Wednesday of every month

Red Rose Inn & Suites / 2011 North Wheeler Street

Contact: Janet Kelly / 754-5997

***Improvement League of Plant City***

7:00 p.m. / third Wednesday of every month

911 East Warren Street

Contact: Henry Johnson / 767-4374

***Plant City Bar Association***

NOON (meeting and/or CLE) / second Friday of every month

Except August (Executive Meeting) and December (Holiday Dinner)

Red Rose Inn & Suites / 2011 North Wheeler Street

Contact: Veronica Prostko / 870-1300, ext. 301

***Plant City Civitan Club***

7:00 a.m. / first and third Thursday of every month

Buddy Freddy's Restaurant / 1101 Goldfinch Drive

Contact: Pat Pogue / 754-4680

***Plant City Daybreak Rotary Club***

7:00 a.m. / every Monday

South Florida Baptist Hospital / Community Conference Room

Contact: Bruce Sperry / 754-3030

***Plant City Federated Republican Women's Club***

6:00 p.m. / second Thursday of every month  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Diane Martin-Johnson / 760-6125

***Plant City Garden Club***

10:00 a.m. / second Monday of every month (September through May)  
For meeting location, contact Cassandra Banning.  
Contact: Cassandra Banning / 759-1638

***Plant City Kiwanis Club***

NOON / every Wednesday  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Sharon Moody / 453-7134

***Plant City Lions Club***

NOON / every Tuesday  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Charles Harris / 719-3800

***Plant City Noon Rotary Club***

NOON / every Monday  
Red Rose Inn & Suites / 2011 North Wheeler Street  
Contact: Jim Scott / 752-4171

***Republican Club of Plant City***

7:15 a.m. / fourth Tuesday of every month  
Buddy Freddy's Restaurant / 1101 Goldfinch Drive  
Contact: MarDee Buchman / 754-5018

***Toastmasters International***

7:30 a.m. / every Thursday  
Chamber of Commerce Public Meeting Room / 106 North Evers Street  
Contact: Stan Reynolds / 309-0269

You are receiving this ***E-FLASH*** because you are a member of the Greater Plant City Chamber of Commerce. If you would prefer not to receive it, simply click on "REPLY," type UNSUBSCRIBE in the subject line, and Email back to us. If you are pleased with the ***E-FLASH***, we'd like to know that as well.